

The Commonwealth of Massachusetts

STATE PRIMARY
REPUBLICAN PARTY
SAMPLE BALLOT
SAMPLE BALLOT
SAMPLE BALLOT

GROTON
Pcts. 2, 3

William Francis Galvin
SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, September 6, 2022

201

To vote for a candidate, fill in the oval to the right of the candidate’s name. To vote for a person not on the ballot, write the person’s name and residence in the blank space provided and fill in the oval.

GOVERNOR

Vote for ONE

GEOFF DIEHL 10 Village Way, Whitman ☆☆☆☆☆

CHRIS DOUGHTY 35 MacDougald Dr., Wrentham ☆☆☆☆☆

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

LIEUTENANT GOVERNOR

Vote for ONE

LEAH V. ALLEN 75 Water St., Danvers ☆☆☆☆☆

KATE CAMPANALE 109 Charlton Rd., Spencer ☆☆☆☆☆

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

ATTORNEY GENERAL

Vote for ONE

JAMES R. McMAHON, III 14 Canal View Rd., Bourne ☆

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

SECRETARY OF STATE

Vote for ONE

RAYLA CAMPBELL 397 High St., Whitman ☆☆☆☆☆

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

TREASURER

☆☆☆

Vote for ONE

WRITE-IN SPACE ONLY

AUDITOR

Vote for ONE

ANTHONY AMORE 247 Washington St., Winchester ☆☆☆

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

REPRESENTATIVE IN CONGRESS

THIRD DISTRICT

Vote for ONE

DEAN A. TRAN 44 Tibbett Cir., Fitchburg ☆☆☆☆☆

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

COUNCILLOR

SEVENTH DISTRICT

Vote for ONE

GARY GALONEK 164 Lake Rd., Sturbridge ☆☆☆☆☆

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

SENATOR IN GENERAL COURT

WORCESTER & MIDDLESEX DISTRICT

Vote for ONE

KENNETH B. HOYT 22 Almeria Cir., Westford ☆☆☆

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

REPRESENTATIVE IN GENERAL COURT

FIRST MIDDLESEX DISTRICT

Vote for ONE

LYNNE E. ARCHAMBAULT 35 Mt. Lebanon St., Pepperell

ANDREW JAMES SHEPHERD 215 Lunenburg Rd., Townsend

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

DISTRICT ATTORNEY

NORTHERN DISTRICT ☆☆☆

Vote for ONE

WRITE-IN SPACE ONLY

SHERIFF

MIDDLESEX COUNTY ☆☆☆

Vote for ONE

WRITE-IN SPACE ONLY

THIS IS A
SAMPLE
BALLOT

NOT
FOR
VOTING
PURPOSES